

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	H.L INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2131856
3	SCHOOL CODE (IF APPLICABLE)	60983
4	COMPLETE ADDRESS WITH PIN CODE	F-1, ECOTECH-1, EXT-1, DADHA, GAUTAM BUDH NAGAR , UTTAR PRADESH - 201306
5	PRINCIPAL NAME	SHASHI KANTA
6	PRINCIPAL QUALIFICATION	B.ED
7	SCHOOL EMAIL ID	60783@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	0000000000

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://drive.google.com/file/d/10ZfljvndDvdVPNqyrtJJI5HBoZsxhArd/view
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://drive.google.com/file/d/13tHkNA17Vei2jZZUsRhiyKHHbMP2LwBZ/view

3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://drive.google.com/file/d/1gTx03dXeoG2yAwLteEsVVIOFA4ul0nFx/view
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://drive.google.com/file/d/1gTx03dXeoG2yAwLteEsVVIOFA4ul0nFx/view
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://drive.google.com/file/d/1WnixfPVodhQwwB1yBADizuTBc20TlyYY/view
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://drive.google.com/file/d/1sanTOykDikNnIJdH2t34su_BZSeNxjx4/view
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://drive.google.com/file/d/1C1JHPnNDoo50quI0CUMK_TffIOGbAz3K/view
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://drive.google.com/file/d/1-6CB05fyZSEJdWXji48GPp_WGI4_MQc/view

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://hlischool.in/fee-structure/

2	ANNUAL ACADEMIC CALENDER	https://drive.google.com/file/d/1obbjCJccT7kS0M9HMT0-6TuTSI0Swz_5/view
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://drive.google.com/file/d/1DUg2c8c_l1MdX5Z-K_s6mHrGb4HISdti/view
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://drive.google.com/file/d/18qfRnWcflCsbZUxyhKV1agKiHwfM133Y/view
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://drive.google.com/file/d/1FWWPIBVaAbJd5teR8em5M5tbl6Jb6EEEn/view

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SHASHI KANTA
2	TOTAL NO. OF TEACHERS	30
	PGT	11
	TGT	8
	PRT	11
3	TEACHERS SECTION RATIO	1:5
4	DETAILS OF SPECIAL EDUCATOR	NA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	COUNSELLOR AND WELLNESS TEACHER ON DAILY BASIS

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	75	70	93	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	94	76	81	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	9362
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	35 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 100
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	4
6	NO. OF BOYS TOILETS	4
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=FwxQ2WIZZRI